



2010 Artful Dining Gala: A CELEBRATION OF SPRING

- PLEASE RESERVE # _____ SEATS AT \$75.00* PER PERSON
- PLEASE RESERVE # _____ TABLES OF SIX AT \$450 PER TABLE
- I CANNOT ATTEND BUT WISH TO SUPPORT THE BROWN COUNTY ART ORGANIZATIONS FUND WITH A GIFT OF \$ _____

Total Amount Enclosed \$ _____ . *\$45 from each ticket is tax deductible

NAME _____
 ADDRESS _____
 CITY _____ STATE _____ ZIP _____
 DAYTIME PHONE _____ EMAIL _____

Method of payment: Check payable to the Brown County Community Foundation Visa MasterCard Discover
 Card # _____ Expiration Date _____ Security Code _____

Mail to: Chris Gustin • 6285 Hamilton Creek Road • Columbus, IN 47201 • Deadline: March 13, 2010 • No refunds
For seating purposes, please list the names of your guests on the reverse side

FOR SEATING PURPOSES, PLEASE LIST THE NAMES
 OF ALL MEMBERS OF YOUR PARTY BELOW:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

Thank you!